

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	13 March 2024	
<b>Title of Report</b>	Provision of Bus Shelters and On-street Advertising Contract Extension	
<b>Author</b>	Joe Turner	020 8314 6132

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	✓	
<b>Legal Comments</b>	✓	
<b>Cabinet Briefing consideration</b>	✓	
<b>EMT consideration</b>	✓	
<b>Agenda Planning Group consideration</b>	✓	



**Signed:**  
 Cllr Louise Krupski  
 Cabinet Member for Environment and Climate  
**Date:** 27 February 2024



**Signed:**  
 Nazeya Hussain  
 Interim Executive Director Place  
**Date:** 1<sup>st</sup> March 2024

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### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	May-22
Date submitted to Legal & Finance	Feb-24
Date submitted to Cabinet Members for sign off	27/02/24
Date submitted to Executive Director for sign off	29/02/24